



**IPSWICH CONSERVATION COMMISSION**  
**Agenda for Wednesday, January 21, 2015 @ 7:00 pm**  
**Town Hall - 25 Green Street – Room A- Second Floor**

**ALL MATTERS ARE SCHEDULED FOR 7 PM** - Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission's discretion.

**CITIZEN'S QUERIES:**

- The Trustees of Reservations for **Invasive Species Management Plan** at Crane Beach, **290-301 Argilla Road**

**ON-GOING MATTERS FOR THIS SESSION:**

- **36-1245: Richard Barbato** for work at **199 County Road** shown on **Tax Map 62B & Lot 006** for a **NOTICE OF INTENT** for **septic system repair** in jurisdictional areas.
- **36-1242: Destefano Development Group, LLC**, for a project at **7 Old Essex Road**, shown on Tax Map 64, Lot 15B for a **FORMAL AMENDMENT** to an existing order-of-conditions, DEP File #36-1242 to **install a septic tight tank in jurisdictional areas.**
- **36-1235: TASSAR, LLC (Paws With Inn)** for work at **189 High Street** shown on Tax Map 30A, Lot 020 for a **NOTICE OF INTENT** to construct a 70' x 128' dog barn with 70' x 40' roofed/open extension, associated grading and drainage in jurisdictional areas.

**NEW PUBLIC HEARINGS: REQUESTS FOR DETERMINATION OF APPLICABILITY**

- **Nathan Stein** for work at **144 County Road** shown on **Tax Map 54C, Lot 8** for a **REQUEST FOR DETERMINATION OF APPLICABILITY** to remove existing **garage** and build new one in jurisdictional areas.

**ENFORCEMENT ACTIONS\***

- **Enforcement Update: 117 County Road**, Greek Orthodox Community Center, for unauthorized cutting in Riverfront
- **Enforcement Confirmation: 15 Blaisdell Terrace** for failure to maintain stormwater swale/siltation of wetlands

**REQUESTS FOR CERTIFICATES OF COMPLIANCE**

- **36-419; 4 Nuthatch Road** for Mike Wallis (review of revised as-built plan) – *Applicant requested continuance to 2/4/15*
- **36-484; 4 Nuthatch Road** for Mike Wallis (review of revised as-built plan) – *Applicant requested continuance to 2/4/15*
- **36-1121; 20 Lakesman's Lane; Richard Stern**

**OTHER BUSINESS\***

- **Site Management Plan:** Miles River Sand and Gravel; **64 Paradise Road**, to discuss Best Management Practices.
- **36-1238: 95 Turnpike Rd** – Request to delay NDZ markers until spring
- **Emergency Certificate Confirmation** – 25 Upper River Road for repair of septic pipe
- **Possible Ipswich Wetland Protection Bylaw and Regulation Changes** – Subcommittee members and meeting dates
- **Election of Commission Officers for 2015**

**DISCUSSION ITEMS:**

Backlog Work: Update and Action Items

Interim Reports of Special Project Subcommittees

**DOCUMENT SIGNAGE (NO VOTE REQUIRED):**

- **36-1244:** 114 Essex Road Order of Conditions approved on 1/7/15
- **Determination of Applicability;** 10 Fox Creek Road (Lot 1) – Kasarda; approved on 12/23/09
- **Determination of Applicability;** 10 Fox Creek Road (Lot 2) – Kasarda; approved on 12/23/09

**APPROVAL OF MINUTES:** 12/17/14 and 1/7/15

**ADJOURNMENT**

\* *Enforcement Actions or Other Business that cannot be reasonably anticipated by the date and time of posting this agenda.*